FISHHAWK COMMUNITY DEVELOPMENT DISTRICT IV

<u>District Office – Tampa, Florida (813) 933-5571</u> <u>Mailing Address – 3434 Colwell Avenue Suite 200, Tampa, Florida 33614</u> www.fishhawkcdd4.org

Board of Supervisors FishHawk Community Development District IV March 29, 2023

AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of FishHawk Community Development District IV will be held on **Thursday, April 6, 2023 at 10:00 a.m.** at the Lake House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, Florida 33547. The following is the agenda for this meeting:

| 1. | CALI | L TO ORDER/ROLL CALL | | | |
|----|------|---|--|--|--|
| 2. | AUD | DIENCE COMMENTS | | | |
| 3. | BUS | INESS ADMINISTRATION | | | |
| | Α. | Consideration of the Minutes of the Audit | | | |
| | | Committee Meeting held on March 2, 2023 Tab 1 | | | |
| | В. | Consideration of Minutes of Board of Supervisors' | | | |
| | | Regular Meeting held on March 2, 2023 Tab 2 | | | |
| | C. | Ratification of Operations & Maintenance | | | |
| | | Expenditures for January 2023 Tab 3 | | | |
| 4. | STAF | FF REPORTS | | | |
| | Α. | Landscape Inspection Services ReportTab 4 | | | |
| | В. | Landscape Report | | | |
| | | i. Consideration of Landscape Addendum #21 Tab 5 | | | |
| | C. | Irrigation ReportTab 6 | | | |
| | D. | Aquatic Services ReportTab 7 | | | |
| | E. | District Counsel | | | |
| | F. | District Engineer | | | |
| | | i. Discussion of PondTab 8 | | | |
| | G. | HOA Property Manager | | | |
| | Н. | District ManagerTab 9 | | | |
| 5. | | INESS ITEMS | | | |
| | A. | Consideration of Bench Refinishing Proposal Tab 10 | | | |
| | В. | Presentation of Playground Inspection ReportTab 11 | | | |
| | C. | Consideration of Playground Repair Proposal Tab 12 | | | |
| | D. | Consideration of Playground Mulch Addendum #22 Tab 13 | | | |
| 6. | | ERVISOR REQUESTS | | | |
| 7. | ADJ | OURNMENT | | | |

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 933-5571.

Sincerely,

Debby Wallace

Debby Wallace District Manager

Tab 1

MINUTES OF MEETING 1 2 3 Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a 4 5 verbatim record of the proceedings is made, including the testimony and evidence upon 6 which such appeal is to be based. 7 8 **FISHHAWK** 9 COMMUNITY DEVELOPMENT DISTRICT IV 10 11 The audit committee meeting of the Board of Supervisors of the FishHawk Community Development District IV was held on Thursday, March 2, 2023 at 10:03 a.m. 12 at the Lake House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, 13 Florida 33547. 14 15 16 Present and constituting a quorum were: 17 **Board Supervisor, Committee Member** 18 Danny Kennington **Board Supervisor, Committee Member** 19 Daniel Rothrock Brian Steever **Board Supervisor, Committee Member** 20 **Board Supervisor, Committee Member** Jeffrey Stewart 21 Esther Wisdom **Board Supervisor, Committee Member** 22 (via conf. call) 23 24 25 Also present were: 26 27 Debby Wallace District Manager; Rizzetta & Company, Inc. Erin McCormick District Counsel; Erin McCormick Law 28 Steve Brletic District Engineer, BDI (via conf. call) 29 John Fowler Field Services, Rizzetta & Company, Inc. 30 Representative, Ballenger Irrigation Gail Huff 31 Jeff Blackburn Representative, Brightview 32 33 Tony Smith Representative, Sitex (via conf. call) 34 Audience **Present** 35 36 FIRST ORDER OF BUSINESS 37 Call to Order and Roll Call 38 39 Ms. Wallace called the audit committee meeting to order and read roll call, confirming 40 a quorum. 41 42 43 44

45 46

| SECOND ORDER OF BUSINESS | Continued |
|---------------------------------------|--|
| Committee continued the meeting at 10 | led by Ms. Kennington, with all in favor, the Audi :04 a.m. to April 6, 2023 at 10:00 a.m., at Lake House 6001 Village Center Drive, Lithia, Florida 33547, for at District IV. |
| | |
| Assistant Secretary | Chair / Vice Chair |

Tab 2

MINUTES OF MEETING 1 2 3 Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a 4 5 verbatim record of the proceedings is made, including the testimony and evidence upon 6 which such appeal is to be based. 7 8 **FISHHAWK** 9 COMMUNITY DEVELOPMENT DISTRICT IV 10 11 The regular meeting of the Board of Supervisors of the FishHawk Community Development District IV was held on Thursday, March 2, 2023 at 10:05 a.m. at the Lake 12 House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, Florida 13 33547. 14 15 16 Present and constituting a quorum were: 17 18 Danny Kennington **Board Supervisor, Chairman Board Supervisor, Vice-Chairman** 19 Daniel Rothrock Brian Steever **Board Supervisor, Assistant Secretary** 20 Jeffrey Stewart **Board Supervisor, Assistant Secretary** 21 Esther Wisdom **Board Supervisor, Assistant Secretary** 22 (via conf. call) 23 24 25 Also present were: 26 27 Debby Wallace District Manager; Rizzetta & Company, Inc. Erin McCormick District Counsel; Erin McCormick Law 28 Steve Brletic District Engineer, BDI (via conf. call) 29 John Fowler Field Services, Rizzetta & Company, Inc. 30 Representative, Ballenger Irrigation Gail Huff 31 Representative, Brightview 32 Jeff Blackburn 33 Tony Smith Representative, Sitex (via conf. call) 34 Audience 35 Present 36 FIRST ORDER OF BUSINESS 37 Call to Order and Roll Call 38 39 Ms. Wallace called the meeting to order and read roll call, confirming a quorum. 40 **SECOND ORDER OF BUSINESS Audience Comments** 41 42 43 An audience member addressed the Board regarding the Encore Pond. 44 An audience member addressed the Board regarding speeding. The roads are 45 46 owned by Hillsborough County.

| -: !!DD 05 | NEED OF BUILDING | |
|---|--|--|
| I HIRD OR | DER OF BUSINESS | Consideration of Minutes of Board Supervisors' Continued/Spe Meeting Held January 30, 2023 |
| | Wallace presented the minutes the Board. | s of the Board of Supervisors' meeting Jan |
| Superviso | ors approved the Minutes of the | ed by Mr. Steever, with all in favor, the Board of Supervisors continued/special me for the FishHawk Community Development D |
| FOURTH (| ORDER OF BUSINESS | Ratification of Operations Maintenance Expenditures December 2022 |
| | | |
| | Wallace presented the Dres to the Board. | ecember 2022 Operation & Maintena |
| Expenditure On a Moto Supervisor | res to the Board. tion by Ms. Kennington, second | ed by Mr. Stewart, with all in favor, the Bo Maintenance expenditures for December |
| On a Mot Superviso (\$85,779 | res to the Board. tion by Ms. Kennington, secondors ratified the Operations & | ecember 2022 Operation & Maintenance expenditures for December ty Development District IV. |
| On a Mot Superviso (\$85,779 | res to the Board. cion by Ms. Kennington, second ors ratified the Operations & .38) for the FishHawk Communication. DER OF BUSINESS Field Services Report Mr. Fowler presented the field. | ed by Mr. Stewart, with all in favor, the Boomaintenance expenditures for December ty Development District IV. Staff Reports |
| On a Mot Superviso (\$85,779 | res to the Board. cion by Ms. Kennington, second ors ratified the Operations & .38) for the FishHawk Communication. DER OF BUSINESS Field Services Report Mr. Fowler presented the field. | ed by Mr. Stewart, with all in favor, the Board Maintenance expenditures for December ty Development District IV. Staff Reports eld inspection report to the Board. Mr. Fo |
| On a Mod Superviso (\$85,779) FIFTH OR A. | res to the Board. tion by Ms. Kennington, second ors ratified the Operations & .38) for the FishHawk Communication. DER OF BUSINESS Field Services Report Mr. Fowler presented the fice confirmed that the CDD is lift Landscape Report | ed by Mr. Stewart, with all in favor, the Bor Maintenance expenditures for December ty Development District IV. Staff Reports eld inspection report to the Board. Mr. For ing CDD trees by stop signs. |
| On a Mod Superviso (\$85,779) FIFTH OR A. | res to the Board. tion by Ms. Kennington, second ors ratified the Operations & .38) for the FishHawk Communi DER OF BUSINESS Field Services Report Mr. Fowler presented the fice confirmed that the CDD is lift Landscape Report No report. Irrigation Services Report | ed by Mr. Stewart, with all in favor, the Bornaintenance expenditures for December ty Development District IV. Staff Reports eld inspection report to the Board. Mr. Forting CDD trees by stop signs. on report with the Board. |

| 84 | F. | District Engineer | | | | |
|--------------------------------------|---|---|--|--|--|--|
| 85 86 87 | | i. Inspection of Encore PondMr. Brletic reviewed the report and options for the pond. | | | | |
| 88 89 90 | | Mr. Smith reviewed options for | midge fly treatments. | | | |
| | Supervisor fly treatm | On a Motion by Mr. Steever, seconded by Ms. Kennington, with all in favor, the Board of Supervisors approved a not-to-exceed amount of \$400.00/month for six (6) months of midge fly treatments for Encore and Sagewood ponds, for the FishHawk Community Development District IV. | | | | |
| 91 92 93 94 | G. | HOA Property Manager The Basketball hoop needs to be | pe replaced. | | | |
| 95 96 97 | Н. | District Manager The next CDD meeting will be held April 6, 2023 at 10:00 a.m. Ms. Wallace stated that the playground inspection is scheduled for this week. | | | | |
| 98 99 100 101 102 103 | | Ms. Wallace discussed the excess funds from the S2013A Construct Account. The options are to leave the money in the operating account operations and maintenance, move it to the reserves fund or transfer it be to the trustee to apply toward a prepayment of their debt. | | | | |
| | On a Motion by Mr. Rothrock, seconded by Mr. Steever, with all in favor, the Board of Supervisors approved to transfer excess funds to the Reserve Fund, for the FishHawk Community Development District IV. | | | | | |
| 104 105 106 107 108 | Ms. Wallace stated that one Board Member can have access to Intacct for free to view operation and maintenance invoices and any additional access licenses would be an extra fee. | | | | | |
| | On a Motion by Mr. Steever, seconded by Stewart, with all in favor, the Board of Supervisors approved for Dayna Kennington to be designee to receive access to Intacct, for the FishHawk Community Development District IV. | | | | | |
| 109 110 111 | SIXTH ORDER OF BUSINESS Ratification of Certificate Completion for Series 2013A Pr | | Ratification of Certificate of Completion for Series 2013A Project | | | |
| 112 113 114 | Thi | s is part of Resolution 2023-05. | Bonds | | | |

| 117 118 119 120 121 122 | SEVENTH ORDER OF BUSINESS | Consideration of Resolution 2023-05; Accepting Completed Series 2013A Project (under separate cover) | | |
|--|---|--|--|--|
| 123 124 | Ms. McCormick presented Resolution 20 | 23-05 to the Board. | | |
| | On a Motion by Mr. Rothrock, seconded by Supervisors approved and ratified Resolution 2 Project, for the FishHawk Community Develop | 2023-05; Accepting Completed Series 2013A | | |
| 125 126 127 128 | EIGHTH ORDER OF BUSINESS | Consideration of Grau Engagement Letter for Fiscal Year 2022 | | |
| | On a Motion by Mr. Steever, seconded by M Supervisors approved Grau & Associates FY \$5,035.00, for the FishHawk Community Deve | 2022 Engagement letter in the amount of | | |
| 129 130 131 | NINTH ORDER OF BUSINESS | Supervisor Comments | | |
| 132 | There were no supervisor comments. | | | |
| 133 134 135 | TENTH ORDER OF BUSINESS | Adjournment | | |
| | On a Motion by Mr. Rothrock, seconded by Mr. Steever, with all in favor, the Board of Supervisors adjourned the meeting at 10:53 a.m. for the FishHawk Community Development District IV. | | | |
| 136 137 138 139 | | | | |
| 140 | Assistant Secretary | Chair / Vice Chair | | |

Tab 3

FISHHAWK IV COMMUNITY DEVELOPMENT DISTRICT

<u>District Office · Riverview, Florida</u>

Mailing Address · 3434 Colwell Avenue, Suite 200 · Tampa, Florida 33614

Operation and Maintenance Expenditures January 2023 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from January 1, 2023 through January 31, 2023. This does not include expenditures previously approved by the Board.

| The total items being presented: | \$61,313.19 | |
|----------------------------------|-------------|--|
| Approval of Expenditures: | | |
| Chairperson | | |
| Vice Chairperson | | |
| Assistant Secretary | | |

Fishhawk IV Community Development District

Paid Operation & Maintenance Expenditures

January 1, 2023 Through January 31, 2023

| <u>Vendor Name</u> Ballenger & Company, Inc. | <u>Check Number</u> 100096 | Invoice Number 221280 | <u>Description</u> Irrigation Repairs 12/22 | <u>Invoi</u> \$ | ce Amount 478.00 |
|---|-------------------------------|--------------------------|--|--------------------|---------------------|
| Brian T Steever | 100104 | BS010523 | Board of Supervisors Meeting 01/05/23 | \$ | 200.00 |
| BrightView Landscape | 100094 | 8179915 | Monthly Landscape Maintenance 12/22 | \$ | 18,560.83 |
| Services, Inc. BrightView Landscape | 100097 | 22648756 | Monthly Landscape Maintenance 01/23 | \$ | 18,560.83 |
| Services, Inc. Daniel Gray Rothrock | 100105 | DR010523 | Board of Supervisors Meeting 01/05/23 | \$ | 200.00 |
| Erin McCormick Law, P.A. | 100098 | 10625 | Legal Services 11/22 | \$ | 3,502.23 |
| Esther Wisdom | 100106 | EW010523 | Board of Supervisors Meeting 01/05/23 | \$ | 200.00 |
| Jayman Enterprises, LLC | 100099 | 2327 | Service Call 12/22 | \$ | 125.00 |
| Jeffrey Stewart | 100107 | JW010523 | Board of Supervisors Meeting 01/05/23 | \$ | 200.00 |
| Johnson Mirmiran & | 100100 | 34-202931 | Engineering Services 11/22 | \$ | 215.00 |
| Thompson, Inc. Poop 911 | 100101 | 6386536 | 11 Doggie Stations 12/22 | \$ | 702.00 |
| Rizzetta & Company, Inc. | 100093 | INV0000074730 | District Management Services 01/23 | \$ | 4,674.67 |
| Sitex Aquatics, LLC | 100095 | 6966B | Monthly Lake Maintenance 12/22 | \$ | 1,350.00 |
| Sitex Aquatics, LLC | 100102 | 7086B | Monthly Lake Maintenance 01/23 | \$ | 1,350.00 |

Fishhawk IV Community Development District

Paid Operation & Maintenance Expenditures

January 1, 2023 Through January 31, 2023

| Vendor Name | Check Number | Invoice Number | <u>Description</u> | Invoice Amount |
|-------------|--------------|-------------------|-----------------------------|----------------|
| TECO | 100103 | 211017320014 6/11 | Village Center Dr PH2 12/22 | \$ 10,994.63 |
| | | | | |
| | | | | |
| | | | | |

61,313.19

TOTAL